

# The Second Sunday after the Epiphany

January 19, 2020

10:00 AM



The Holy Eucharist, Rite II

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

OPENING VOLUNTARY ~ Benedictus..... Max Reger

*When the bell sounds, please stand and sing.*

PROCESSIONAL HYMN #7 - Christ, whose glory fills the skies..... *Ratisbon*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### GLORY TO GOD *Gloria in excelsis*

Glo - ry to God in the high - est,

and peace to his peo - ple on earth. Lord God, heav - en - ly King,

al - migh - ty God and Fa - ther, we wor - ship you, we give you

thanks, we praise you for your glo - ry.

*a little slower*

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a - way the sin of the world: have

mer - cy on us; you are seat - ed at the right hand of the Fa - ther:

re - ceive our prayer. For you a -  
lone are the Ho - ly One, you a - lone are the Lord, you a -  
lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

### THE FIRST LESSON ~ Isaiah 49:1-7

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength-- he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

*Lector* The Word of the Lord.  
*People* Thanks be to God.

### PSALM 40:1-12 *Expectans, expectavi*

- |  |   |
|--|---|
| <p>1 I waited patiently upon the Lord; *<br/>he stooped to me and heard my cry.</p> <p>2 He lifted me out of the desolate pit,<br/>out of the mire and clay; *<br/>he set my feet upon a high cliff<br/>and made my footing sure.</p> <p>3 He put a new song in my mouth,<br/>a song of praise to our God; *<br/>many shall see, and stand in awe,<br/>and put their trust in the Lord.</p> <p>4 Happy are they who trust in the Lord! *<br/>they do not resort to evil spirits or turn to false gods.</p> <p>5 Great things are they that you have done, O Lord my God!<br/>how great your wonders and your plans for us! *<br/>there is none who can be compared with you.</p> | <p>6 Oh, that I could make them known and tell them! *<br/>but they are more than I can count.</p> <p>7 In sacrifice and offering you take no pleasure *<br/>(you have given me ears to hear you);</p> <p>8 Burnt-offering and sin-offering you have not required, *<br/>and so I said, "Behold, I come.</p> <p>9 In the roll of the book it is written concerning me: *<br/>'I love to do your will, O my God;<br/>your law is deep in my heart.'"</p> <p>10 I proclaimed righteousness in the great congregation; *<br/>behold, I did not restrain my lips;<br/>and that, O Lord, you know.</p> |
|--|---|

11 Your righteousness have I not hidden in my heart;  
I have spoken of your faithfulness  
and your deliverance; \*  
I have not concealed your love and faithfulness  
from the great congregation.

12 You are the Lord;  
do not withhold your compassion from me; \*  
let your love and your faithfulness  
keep me safe for ever,

Setting: Highmore Skeats, Jr.

**THE SECOND LESSON - 1 Corinthians 1:1-9**

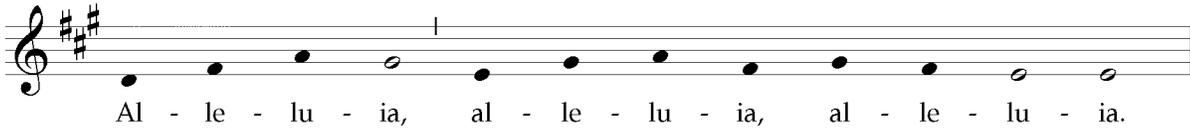
Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

*Lector* The Word of the Lord.

*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. Behold the Lamb of God;  
behold him who takes away the sins of the world. [*Alleluia*]

**THE HOLY GOSPEL - John 1:29-42**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

*Deacon* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

**THE SERMON**

**THE NICENE CREED**

Prayer Book, Page 358

**PRAYERS OF THE PEOPLE, Form IV**

Prayer Book, Page 388

**THE CONFESSIONS OF SIN AND ABSOLUTION**

Prayer Book, Page 360

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

# The Liturgy of the Table

**ANTHEM**

Thou wilt keep him in perfect peace, whose mind is stayed on Thee. The darkness is no darkness with Thee, but the night is as clear as the day. The darkness and the light to Thee, are both alike. God is light, and in Him is no darkness at all. O let my soul live, and it shall praise Thee, for Thine is the kingdom, the power, and the glory, for evermore.

Music: Samuel Sebastian Wesley (1810-1876)

Words: Isaiah 26

*Please stand and sing*

**OFFERTORY HYMN #138** ~ All praise to you, O Lord..... *Carlisle*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer B

Prayer Book, Page 367

**SURSUM CORDA**

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death.  
We proclaim his resurrection.  
We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

— of the bread.

*Fine Verses*

1. The bread which we break, Al - le - lu -  
2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is the com - mun - ion of the Bod - y of Christ.  
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

ANTHEM

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us. Alleluia.

Music: Healey Willan (1880-1968)

Text: English translation of O Sacrum Convivium, Antiphon to the Magnificat, Second Vespers, Corpus Christi; cf. 1 Cor. 11:26, Rom 8:18

*Please join in singing*

HYMN #51 ~ We the Lord's people, heart and voice uniting ..... *Decatur Place*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #535 ~ Ye servants of God, your Master proclaim ..... *Paderborn*

THE DISMISSAL

*People* Thanks be to God.

CLOSING VOLUNTARY ~ Fuge in D Major ..... Max Reger

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*The altar flowers are given to the glory of God  
in loving memory of Richard Moreland.*

*We welcome members of The Order of Saint Lazarus this morning.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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### **ANNOUNCEMENTS**

#### *Save the dates*

- February 14-16; February 19-25 - Mardi gras parades on Saint Charles Avenue
- Friday, February 21 - Hermes Parade Party
- Sunday, February 23 - Parade Sunday - Services at 8:00 and 9:00 only
- Wednesday, February 26 - Ash Wednesday - Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Sunday, March 15 - Annual Parish Meeting and Election of Officers
- Sunday, April 12 - Easter Day

*A reminder that hackers are very sophisticated* - Several parishioners have received spam emails from the cathedral and the Dean. Please double check *the actual email address* before responding. Note also that if the Dean emails someone, he will address them directly "Dear John:" and sign the note "David+"

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*Please consider hosting Coffee Hour* after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

**Give Online...**    *Quick, Convenient and Secure*

Go to: [bit.ly/ccconlinegiving](http://bit.ly/ccconlinegiving)    Or        Or    Text the amount to 73256  
Keyword: ccnola    

*Thank you for supporting the ongoing Cathedral ministries*



## January 19, 2020 – Epiphany 2 (A) Task Force Seeks Participation in Liturgical Revision

A new website launched at *EpiscopalCommonPrayer.org* provides Episcopalians with opportunities to participate in the liturgical revision called for by Resolution A068 of the 2018 General Convention. The site is available in English and Spanish.

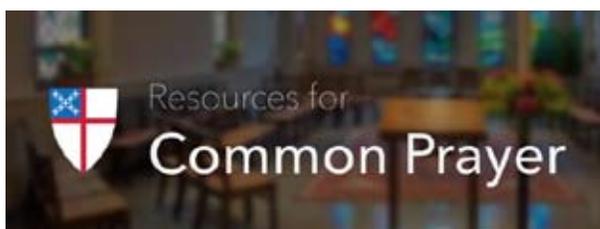
Developed by the Task Force on Liturgical and Prayer Book Revision, the website includes draft documents that outline plans and principles to guide work on new liturgical texts. It also serves as a clearinghouse of all liturgies already approved for use by General Convention.

“We have posted our first three draft documents on the site, and we hope that Episcopalians from all parts of the church will read and comment on them,” said the Rev. Dr. Nina Ranadive Pooley, vice-chair of the task force from the Diocese of Maine. The documents include an outline of the task force’s direction for liturgical and prayer book revision; principles for new liturgical texts that are intended to assist diocesan liturgical commissions; and guidelines, developed with the Standing Commission on Liturgy and Music, for expansive and inclusive language in liturgy.

“General Convention heard great longing for new liturgical texts that include inclusive language about humanity and expansive language for God,” said the Rev. Deon Johnson, a member of the task force from the Diocese of Michigan. “Creating liturgy with expansive language isn’t just about replacing pronouns; it is a prayerful process that expands our ideas both about God and God’s relationship with all humanity. We hope that our work advances that work across the church.”

The website includes a submission page designed to collect feedback on the draft documents, ideas for liturgical revision, and liturgies that have been developed by dioceses and local congregations.

“General Convention called for bishops to ‘engage worshiping communities in experimentation and the creation of alternative texts,’” said the Rt. Rev. J. Neil Alexander, dean of the School of Theology at Sewanee and chair of the commission. “We want the richness of these liturgical experiments born out of the needs of local communities to inform our work toward liturgical revision.”



Before its next meeting in April 2020, members of the task force request that bishops, liturgical officers, and diocesan liturgical commissions study both the draft documents it has produced and the provisions of Resolution 2018-A068 and respond via the website. The site contains a list of diocesan liturgical commissions; those not listed can be added by emailing the task force at [tfpbr@episcopalchurch.org](mailto:tfpbr@episcopalchurch.org).

## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

### VESTRY

#### 2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),  
Karen Whitfield

#### 2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

#### 2022

Justin Allen, Melissa Montero,  
Jennifer O'Brien-Brown (Treasurer)

#### 2023

Les Leathem, Charles Meade, Judson Mitchell

## THE WEEK OF JANUARY 19, 2020

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM Real Presence

### MONDAY

*Martin Luther King Day*

*Office Closed*

12:00 PM Al-Anon Meeting (Dean's Parlor)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Yoga in the Cathedral  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)  
12:15 PM The Holy Eucharist (Chapel)  
1:00 PM Education for Ministry (Westfeldt Room)  
7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours  
12:00 PM Alcoholics Anonymous (*Women Only*)  
12:15 PM The Holy Eucharist (Chapel)  
5:30 PM Bodytime Bootcamp (Stuart Hall)

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:30 AM The Holy Eucharist (Chapel)  
9:30 AM Centering Prayer (AH)  
10:00 AM Erascism (Westfeldt Room)

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)  
10:00 AM The Holy Eucharist, Rite II (Sung)  
10:00 AM Children's Church (Dean's Parlor)  
11:15 AM Coffee Hour (Stuart Hall)  
11:15 AM Middle/High School Class (Dean's Parlor)  
6:00 PM Real Presence



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.  
Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*