
The First Sunday After the Epiphany: The Baptism of our Lord

January 13, 2019
10:00 AM



The Holy Eucharist, Rite II, with Renewal of Baptismal Vows

Celebrant - The Very Reverend David Allard duPlantier, *Dean*
Preacher - The Reverend Canon Steven M. Roberts

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ Christ, unser herr, zum Jordan kam (Christ, our Lord, to the Jordan came) Dietrich Buxtehude

When the bell sounds, please stand and sing

PROCESSIONAL HYMN #135 ~ Songs of thankfulness and praise..... *Salzburg*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And Blessed be his kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit;
People There is one Hope in God's call to us.
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Isaiah 43:1-7

Thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Savior. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honored, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth – everyone who is called by my name, whom I created for my glory, whom I formed and made."

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 29 *Afferte Domino*

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Setting: Ray Francis Brown

THE SECOND LESSON - Acts 8:14-17

When the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. All of you who were baptized into Christ
have clothed yourselves with Christ. [*Alleluia*]

THE HOLY GOSPEL - Luke 3:15-17, 21-22

Deacon The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE RENEWAL OF BAPTISMAL VOWS

Prayer Book, Page 292

PRAYERS OF THE PEOPLE, Form IV

Prayer Book, Page 388

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

We remember his death.
We proclaim his resurrection.
We await his coming in glory.

Prayer Book, Page 368

THE GREAT AMEN

Musical notation for 'The Great Amen' on a single staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The notes are grouped into two measures. The first measure contains G4, A4, Bb4, and C5. The second measure contains Bb4, A4, and G4. The text 'A-men.' is written below the notes.

All sing

THE LORD'S PRAYER

Prayer Book, Page 364

Musical notation for 'The Lord's Prayer' on a single staff. It begins with a treble clef and a key signature of one flat (B-flat). The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The notes are grouped into two measures. The first measure contains G4, A4, Bb4, and C5. The second measure contains Bb4, A4, and G4. The text 'A-men.' is written below the notes.

Our Fa - ther, who art in hea - ven, hal - low - ed
 be thy Name, thy king - dom come, thy will be done,
 on earth as it is in hea - ven. Give us this day our
 dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power,
 and the glo - ry, for ev - er and ev - er. A - men.

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all

Musical notation for 'The Fraction Anthem' on a single staff. It begins with a treble clef and a 3/4 time signature. The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The notes are grouped into two measures. The first measure contains G4, A4, Bb4, and C5. The second measure contains Bb4, A4, and G4. The text 'The dis - ci - ples knew the Lord Je - sus in the break - ing' is written below the notes.

Musical notation for 'The Fraction Anthem' on a single staff. It begins with a treble clef and a 3/4 time signature. The melody consists of a series of quarter notes: G4, A4, Bb4, C5, Bb4, A4, G4. The notes are grouped into two measures. The first measure contains G4, A4, Bb4, and C5. The second measure contains Bb4, A4, and G4. The text 'of the bread.' is written below the notes.

- of the bread.
1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon

ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though — ma - ny we share one — bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

Where is this stupendous stranger?
 Prophets, shepherds, kings, advise.
 Lead me to my Master's manger,
 show me where my Savior lies.

O the magnitude of meekness!
 Worth from worth immortal sprung;
 O the strength of infant weakness,
 if eternal is so young!

O Most Mighty! O Most Holy!
 Far beyond the seraph's thought:
 art thou then so weak and lowly
 as unheeded prophets taught?

God all bounteous, all creative,
 whom no ills from good disuade,
 is incarnate, and a native
 of the very world he made.

Words: Christopher Smart (1722-1771)
 Music: David Ashley White (b. 1944)

Please join in singing

HYMN #448 ~ O love, how deep, how broad, how high *Deus tuorum militum*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #616 ~ Hail to the Lord's Anointed..... *Es flog ein kleins Waldvögelein*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fiat Lux (Let there be light) Theodore Dubois

*The altar flowers are given to the glory of God
 in loving memory of Dick Moreland.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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ANNOUNCEMENTS

Save the dates

- January 20, 2019 - Bishop's Annual Visit and Confirmation
- February 22-24; February 27-March 5 - Mardi gras parades on Saint Charles Avenue
- Friday, March 1 - Hermes Parade Party
- Sunday, March 3 - Parade Sunday - Services at 8:00 and 9:00 only
- Wednesday, March 6 - Ash Wednesday - Services at the Cathedral at 7:30 AM, 12:15 PM and 6:00 PM
- Friday, March 15 - The University Choir of Sewanee in Concert
- Sunday, March 17 - Annual Parish Meeting and Election of Officers
- Friday, March 29 - The Choir of St. Thomas Episcopal High School, Houston, sings Evensong
- Thursday, April 4 - The Mississippi College Choir in concert
- Sunday, April 21 - Easter Day

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is next to Stuart Hall on the bulletin board.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

Lenten Adult Education Program Spring, 2019

The Reverend Canon David B. Lowry

The cornerstone of Christian theology is the TRINITY. However, the Trinity is the most vexing part of Christian belief. How could God be three different persons at the same time? How could God still be one? Since the end of the 3rd century AD the church has struggled with how to explain—and often defend—the Trinity. In Lent, we are going to take-on that issue. Every Sunday at our Eucharists we affirm to doctrine of the Trinity when we say the Nicene Creed. But what are we actually affirming? Do we still (or have we ever) fully affirmed that God is one yet in three distinct persons? Much has been written about the Trinity—most of which is incomprehensible to theologians, clergy, and even good lay-persons. Catholic theologian Karl Rahner has written a short introduction to the topic (*The Trinity*). It is available from Amazon and other booksellers. It will be my task to bring in many other voices on the Trinity, including the Church Councils dating back to Nicaea (325 CE), Chalcedon (451 AD), Augustine of Hippo, Thomas Aquinas, Karl Barth, Juergen Moltmann, Rowan Williams, and Raimundo Pannikar. Specific dates and times will be forthcoming.

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John Sibal (Junior Warden), Steve Smith, Borden Wallace

2022

Justin Allen, Melissa Montero, Jennifer O'Brien

THE WEEK OF JANUARY 13, 2019

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)

9:30 AM Centering Prayer (AH)

9:30 AM Erascism (Westfeldt Room)

6:00 PM Wedding

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

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St. Martin's Episcopal School.

CHRIST CHURCH CATHEDRAL

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