
The First Sunday after the Epiphany

The Baptism of Our Lord

January 12, 2020
10:00 AM



The Holy Eucharist, Rite II with Renewal of Baptismal Vows

Celebrant - The Reverend Bridget K. Tierney
Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Dean's Parlor for breakfast and Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.

The Word of God

OPENING VOLUNTARY ~ How Beautifully Shines the Morning Star Marc Loudon

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #135 - Songs of thankfulness and praise.....*Salzburg*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.
People And Blessed be his kingdom, now and for ever. Amen.
Celebrant There is one Body and one Spirit;
People There is one Hope in God's call to us.
Celebrant One Lord, one Faith, one Baptism;
People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.
People And also with you.
Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector The Word of the Lord.
People Thanks be to God.

The choir sings

PSALM 29 *Afferte Domino*

- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness.
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon;
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh.
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!"
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace.

Setting: Henry G. Ley

THE SECOND LESSON ~ Acts 10:34-43

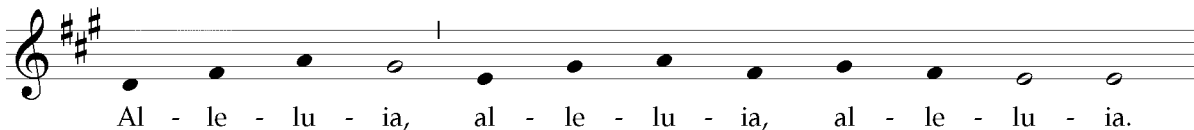
Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



V. All of you who were baptized into Christ
have clothed yourselves with Christ. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE RENEWAL OF BAPTISMAL VOWS

Prayer Book, Page 292

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

Lord, now lettest thou thy servant depart in peace, *
according to thy word;
For mine eyes have seen thy salvation, *
which thou hast prepared before the face of all people,
To be a light to lighten the Gentiles, *
and to be the glory of thy people Israel.
Glory be to the Father, and to the Son, and to the Holy Ghost: *
as it was in the beginning, is now, and ever shall be, world without end. Amen.

Words: The Nunc dimittis

Music: Orlando Gibbons (1583-1625)

Please stand and sing

OFFERTORY HYMN #121 ~ Christ, when for us you were baptized..... *Caithness*

THE GREAT THANKSGIVING ~ Eucharistic Prayer B

Prayer Book, Page 367

SURSUM CORDA

The musical notation for Sursum Corda consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al-so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." The music is in a simple, hymn-like style with a key signature of one flat.

THE PROPER PREFACE

SANCTUS AND BENEDICTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
 heav - en and earth are full of your glo - ry. Ho - san - na
 in the high - est. Bless - ed is he who comes in the name of the
 Lord. Ho - san - na in the high - est.

(Standing or Kneeling)

THE EUCHARISTIC CANON

Prayer Book, Page 368

MEMORIAL ACCLAMATION *(said by all)*

Prayer Book, Page 368

We remember his death.
 We proclaim his resurrection.
 We await his coming in glory.

THE GREAT AMEN

THE LORD'S PRAYER

Prayer Book, Page 364

THE BREAKING OF THE BREAD

THE FRACTION ANTHEM

Antiphon
Cantor, then all

The dis - ci - ples knew the Lord Je - sus in the break - ing

of the bread. *Fine Verses*
 1. The bread which we break, Al - le - lu -
 2. One bo - dy are we, Al - le - lu -

All repeat Antiphon
 ia, is the com - mun - ion of the Bod - y of Christ.
 ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion.
Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy.
Return to the cathedral after the priest has prayed with you.*

ANTHEM

Little Lamb who made thee	Little Lamb I'll tell thee,
Dost thou know who made thee	Little Lamb I'll tell thee!
Gave thee life & bid thee feed.	He is called by thy name,
By the stream & o'er the mead;	For he calls himself a Lamb:
Gave thee clothing of delight,	He is meek & he is mild,
Softest clothing wooly bright;	He became a little child:
Gave thee such a tender voice,	I a child & thou a lamb,
Making all the vales rejoice!	We are called by his name.
Little Lamb who made thee	Little Lamb God bless thee.
Dost thou know who made thee	Little Lamb God bless thee.

Music: John Tavener (1944-2013)
Text: William Blake (1757-1827)

Please join in singing

HYMN #131 ~ When Christ's appearing was made known..... *Vom Himmel kam der Engel Schar*

POST-COMMUNION PRAYER

Prayer Book, Page 365/366

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #616 ~ Hail to the Lord's Anointed..... *Es flog ein kleins Waldvögelein*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ In dir ist freude, BWV 615Johann Sebastian Bach

*The altar flowers are given to the glory of God
in loving memory of Francis Beverly.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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ANNOUNCEMENTS

A reminder that hackers are very sophisticated - Several parishioners have received spam emails from the cathedral and the Dean. Please double check *the actual email address* before responding. Note also that if the Dean emails someone, he will address them directly "Dear John:" and sign the note "David+"

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - sditta@tulane.edu.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.



Adam Cobb, Organist
In Recital

Playing the complete Nativity Suite of
Olivier Messiaen

Tuesday, January 14
7:30 PM

Give Online... *Quick, Convenient and Secure*

Go to: bit.ly/cconlinegiving



Or



Or

Text the amount
to 73256
Keyword: ccnola



Thank you for supporting the ongoing Cathedral ministries



BULLETIN INSERTS

January 12, 2020 – Epiphany 1 (A) Baptism of Our Lord

The Feast of the Baptism of Our Lord is celebrated each year on the Sunday following the Feast of the Epiphany on January 6. The event of Christ's baptism is recorded in all four gospel accounts:

“In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased’” (Mark 1:9-11).

“Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, ‘You are my Son, the Beloved; with you I am well pleased’” (Luke 3:21-22).

“The next day he saw Jesus coming towards him and declared, ‘Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, “After me comes a man who ranks ahead of me because he was before me.” I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.’ And John testified, ‘I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, “He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.” And I myself have seen and have testified that this is the Son of God’” (John 1:29-34).

“Then Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, ‘I need to be baptized by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfill all righteousness.’ Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased’” (Matthew 3:13-17).



Detail from 13th-century fresco above baptismal font, Zica monastery, near Kraljevo, Serbia.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

Mr. Jarrett R. Follette, *Canon Precentor*

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Dr. Minka Shura Sprague, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Dr. G. Marc Loudon, *Assistant Organist*

Ms. Lisa Wilkie, *Parish Administrator*

Ms. Lisa Sibal, *Executive Assistant to the Dean*

Mr. James Jennings, *Sexton*

Mr. Daniel Terrebonne, *Parish Secretary*

Ms. Dorothy Phillips, *Sunday Sexton*

VESTRY

2020

Alan Brackett (Senior Warden), Laura Brown (Secretary),
Karen Whitfield

2021

John Sibal (Junior Warden), Jethro Celestin, Borden Wallace

2022

Justin Allen, Melissa Montero,
Jennifer O'Brien-Brown (Treasurer)

2023

Les Leathem, Charles Meade, Judson Mitchell



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.
Online streaming and downloadable
podcast at www.wgso.com

THE WEEK OF JANUARY 12, 2020

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM Real Presence

MONDAY

12:00 PM Al-Anon Meeting (Dean's Parlor)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)
6:45 PM Seekers Book Study (Advent House)
7:30 PM Organ Recital - Adam Cobb

WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)
12:15 PM The Holy Eucharist (Chapel)
1:00 PM Education for Ministry (Westfeldt Room)
7:00 PM Choir Rehearsal

THURSDAY

10:00 AM Cathedral Tours
12:00 PM Alcoholics Anonymous (*Women Only*)
12:15 PM The Holy Eucharist (Chapel)
5:30 PM Bodytime Bootcamp (Stuart Hall)

FRIDAY

12:15 PM The Holy Eucharist (Chapel)

SATURDAY

9:30 AM The Holy Eucharist (Chapel)
9:30 AM Centering Prayer (AH)
10:00 AM Erascism (Westfeldt Room)

SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)
10:00 AM The Holy Eucharist, Rite II (Sung)
10:00 AM Children's Church (Dean's Parlor)
11:15 AM Coffee Hour (Stuart Hall)
11:15 AM Middle/High School Class (Dean's Parlor)
6:00 PM Real Presence

CHRIST CHURCH CATHEDRAL

2919 Saint Charles Avenue • New Orleans • Louisiana • 70115 • 504.895.6602 • ccnola.org

Please remember Christ Church Cathedral in your will.