

The First Sunday after the Epiphany

The Baptism of Our Lord

January 8, 2017

10:00 AM



The Holy Eucharist, Rite II & Baptism of Adeline Elise Smith

Celebrant - The Reverend Canon Steven M. Roberts

Preacher - The Very Reverend David Allard duPlantier, *Dean*

It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship.

The Word of God

OPENING VOLUNTARY ~ Christ, unser herr, zum Jordan kam (Christ, our Lord, to the Jordan came) Dietrich Buxtehude

When the bell sounds, please stand and sing.

PROCESSIONAL HYMN #135 ~ Songs of thankfulness and praise..... *Salzburg*

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And Blessed be his kingdom, now and for ever. Amen.

Celebrant There is one Body and one Spirit;

People There is one Hope in God's call to us.

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

THE FIRST LESSON ~ Isaiah 42:1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching. Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Lector The Word of the Lord.

People Thanks be to God.

PSALM 29 *Afferte Domino* (Please join in singing the refrain.)



- 1 Ascribe to the LORD, you gods, *
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; *
worship the LORD in the beauty of holiness. [*Refrain*]
- 3 The voice of the LORD is upon the waters;
the God of glory thunders; *
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; *
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; *
the LORD breaks the cedars of Lebanon; [*Refrain*]
- 6 He makes Lebanon skip like a calf, *
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;
the voice of the LORD shakes the wilderness; *
the LORD shakes the wilderness of Kadesh. [*Refrain*]
- 8 The voice of the LORD makes the oak trees writhe *
and strips the forests bare.
- 9 And in the temple of the LORD *
all are crying, "Glory!" [*Refrain*]
- 10 The LORD sits enthroned above the flood; *
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; *
the LORD shall give his people the blessing of peace. [*Refrain*]

THE SECOND LESSON ~ Acts 10:34-43

Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector The Word of the Lord.

People Thanks be to God.

Please stand and sing

ALLELUIA & VERSE



- V. All of you who were baptized into Christ
have clothed yourselves with Christ. [*Alleluia*]

THE HOLY GOSPEL ~ Matthew 3:13-17

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, "I need to be baptized by you, and do you come to me?" But Jesus answered him, "Let it be so now; for it is proper for us in this way to fulfill all righteousness." Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

Deacon The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

Holy Baptism

Children of all ages are invited to sit on the floor near the baptismal font.

To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.

Please feel free to take photos after the service concludes.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

Prayer Book, page 301

THE BAPTISMAL COVENANT PRAYER

Prayer Book, page 304

PRAYERS FOR THE CANDIDATES

Prayer Book, page 305



THANKSGIVING OVER THE WATER

Prayer Book, page 306

THE BAPTISM

Prayer Book, page 307

WELCOME OF THE NEWLY BAPTIZED *(said by all)*

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Liturgy of the Table

ANTHEM

There is a legend, that the love of God
So quickened under Mary's heart that it wrought
Her very maidenhood to holier stuff.
However that may be the birth befell
Up on a night when all the Syrian stars
Swayed tremulous before one lordlier orb
That rose in gradual splendor,

Paused,
Flooding the firmament with mystic light,
And dropped upon the breathing hills
A sudden music,
Like a distillation from its gleams
A Rain of Spirit and a Dew of Song!

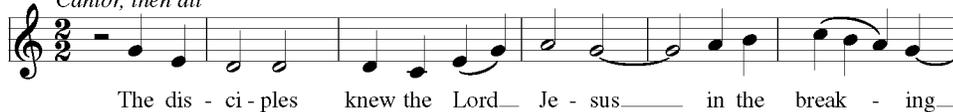
Words: Don Marquis (1878-1937)

Music: Marc Loudon (b. 1942)

THE FRACTION ANTHEM

Antiphon

Cantor, then all



The dis - ci - ples knew the Lord Je - sus in the break - ing



of the bread.

1. The bread which we break, Al - le - lu -

2. One bo - dy are we, Al - le - lu -



ia, is the com - mun - ion of the Bod - y of Christ.
ia, for though ma - ny we share one bread.

THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION

All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.

To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.

ANTHEM

1. The tree of life my soul hath seen,
Laden with fruit and always green:
The tree of life my soul hath seen,
Laden with fruit and always green:
The trees of nature fruitless be
Compared with Christ the apple tree.
2. His beauty doth all things excel:
By faith I know, but ne'er can tell,
His beauty doth all things excel:
By faith I know, but ne'er can tell,
The glory which I now can see
In Jesus Christ the apple tree.
3. For happiness I long have sought,
And pleasure dearly I have bought:
For happiness I long have sought,
And pleasure dearly I have bought:
I missed of all; but now I see
'Tis found in Christ the apple tree.
4. I'm weary with my former toil,
Here I will sit and rest awhile:
I'm weary with my former toil,
Here I will sit and rest awhile:
Under the shadow I will be,
Of Jesus Christ the apple tree.
5. This fruit doth make my soul to thrive,
It keeps my dying faith alive;
This fruit doth make my soul to thrive,
It keeps my dying faith alive;
Which makes my soul in haste to be
With Jesus Christ the apple tree.

Words: From Divine Hymns or Spiritual Songs, compiled by Joshua Smith

Music: Elizabeth Poston (1905-1987)

Please join in singing

HYMN #131 ~ When Christ's appearing was made known..... *Vom Himmel kam der Engel Schar*

THE BLESSING

WELCOME AND ANNOUNCEMENTS

HYMN #616 ~ Hail to the Lord's Anointed..... *Es flog ein kleins Waldvögelein*

THE DISMISSAL

People Thanks be to God.

CLOSING VOLUNTARY ~ Fiat Lux (Let there be light) Theodore Dubois

*The altar flowers are given to the glory of God
in thanksgiving for the marriage of Kent Edward Tallant to Shawyn Alexander Mars.*

Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.

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Psalm - From *A Hymn Tune Psalter*, Revised Common Lectionary Edition © 2007 by Carl P. Daw, Jr. and Kevin R. Hackett. Church Publishing Incorporated. All rights reserved. Used by permission.

Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Gloria in excelsis

Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.

Sanctus and The Disciples Knew

setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

ANNOUNCEMENTS*Save the dates:*

- Sunday, January 15 - Jack Craft and Christian Martin - Concert for Cello and Piano at 3:00 PM.
- Mardi gras parades - February 17-19; February 23-28
- Hermes Parade Party - Friday, February 24
- Ash Wednesday - March 1. Services at 7:30 AM, 12:15 PM and 6:00 PM

We host a meeting of The New Orleans Chapter of the American Guild of Organists tomorrow evening at 7:30 PM. This year's Young Artist in Residence, Emmanuel Arakélian is the presenter.

Road and other construction projects begin on Saint Charles Avenue this week. Please note that there will be times when parking on the road in front of the cathedral will be unavailable.

Building Update: Our roofing project nears completion and the removal of the Elastomeric coating from the exterior of the cathedral has begun. This will take several months and you will see scaffolding around the building during this time.

Gardeners meet on Saturday, January 21 from 8am to 10am to beautify and maintain the gardens. Please join us. Many thanks!

Donors needed for Altar Flowers in Cathedral and Chapel - Please sign up today or for more information, contact Sue Blankingship - phone 885-0773 or wyattpump1@aol.com.

Please consider hosting Coffee Hour after a 10:00 AM Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is in Stuart Hall.

If you or a family member is hospitalized or shut-in, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact use via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

Mr. Jarrett R. Follette, *Canon Precentor*

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

VESTRY

2017

Mikey Corcoran, Sandy Jackson (Senior Warden)

Karen Whitfield (Secretary)

2018

Kendall Genre, Jesse George (Junior Warden)

Lawrence Marrione, Rick Mithun

2019

Ryan Garrity, Angela Kellum, Dan LeGardeur

2019

Alan Brackett, Laura Brown, Robert Clepper

Treasurer

Chris Beary



Sunday Morning 10 AM Eucharist
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable
podcast at www.wgso.com

Broadcasts underwritten in part by
St. Martin's Episcopal School.

THE WEEK OF JANUARY 8, 2017

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

MONDAY

- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Book Club (Advent House)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:00 PM Property Committee
- 7:30 PM American Guild of Organists Program

TUESDAY

- 9:30 AM Staff Meeting
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp
- 5:30 PM Yoga (Cathedral)
- 6:45 PM Seeker's Book Study (Advent House)

WEDNESDAY

- 11:30 PM Contemplative Prayer & Book Study (AH)
- 12:15 PM The Holy Eucharist (Chapel)
- 1:00 PM Education for Ministry (EfM) (Westfeldt Room)
- 7:00 PM Choir Rehearsal

THURSDAY

- 12:00 PM Alcoholics Anonymous (Women Only)
- 12:15 PM The Holy Eucharist (Chapel)
- 5:00 PM Bodytime Bootcamp

FRIDAY

- 12:15 PM The Holy Eucharist (Chapel)

SATURDAY

- 9:00 AM Office open until noon.
- 9:30 AM The Holy Eucharist (Chapel)
- 9:30 AM Centering Prayer (Advent House)
- 10:00 AM Eracism - Westfeldt Room
- 12:30 PM Wedding

SUNDAY

- 8:00 AM The Holy Eucharist, 1928 Prayer Book (Chapel)
- 9:45 AM Children's Christian Formation (Martin Room)
- 10:00 AM The Holy Eucharist, Rite II (Sung)
- 11:15 AM Coffee Hour
- 3:00 PM Concert - Jack Craft and Christian Martin
- 6:00 PM REAL PRESENCE (Contemplative Holy Eucharist)

CHRIST CHURCH CATHEDRAL

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Please remember Christ Church Cathedral in your will.