

# The First Sunday After the Epiphany: The Baptism of our Lord

January 7, 2018

10:00 AM



The Holy Eucharist, Rite II, and Baptism of Dariyan Dashan Riley, Jr.

Celebrant & Preacher - The Very Reverend David Allard duPlantier, *Dean*

*It is the tradition of the Episcopal Church to maintain silence in the worship area so that people may pray. Please help us preserve an atmosphere of quiet reverence before worship begins, remembering to turn pagers and cell phones off; let the music of the opening voluntary quiet your thoughts as you prepare for worship. Children, Kindergarten through 6th grade are invited to the Nursery for breakfast and the Good Shepherd Atrium for Christian Formation. They will join us in the cathedral at The Peace. An usher will be happy to assist you with directions.*

## The Word of God

**OPENING VOLUNTARY** ~ Christ, unser herr, zum Jordan kam (Christ, our Lord, to the Jordan came) ..... Dietrich Buxtehude

*When the bell sounds, please stand and sing*

**PROCESSIONAL HYMN #135** ~ Songs of thankfulness and praise.....*Salzburg*

### OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And Blessed be his kingdom, now and for ever. Amen.

*Celebrant* There is one Body and one Spirit;

*People* There is one Hope in God's call to us.

*Celebrant* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

### THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

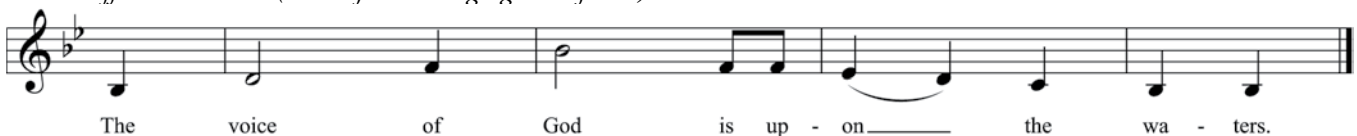
### THE FIRST LESSON ~ Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

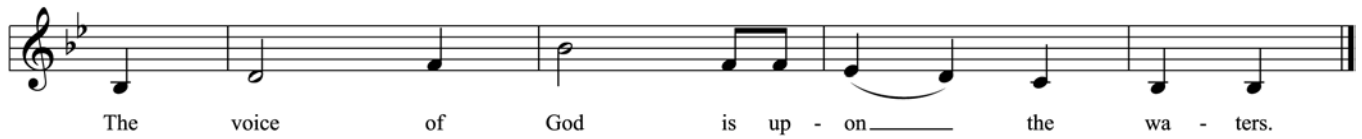
*Lector* The Word of the Lord.

*People* Thanks be to God.

### PSALM 29 *Afferte Domino* (Please join in singing the refrain.)



- 1 Ascribe to the LORD, you gods, \*  
ascribe to the LORD glory and strength.
- 2 Ascribe to the LORD the glory due his Name; \*  
worship the LORD in the beauty of holiness. [*Refrain*]
- 3 The voice of the LORD is upon the waters;  
the God of glory thunders; \*  
the LORD is upon the mighty waters.
- 4 The voice of the LORD is a powerful voice; \*  
the voice of the LORD is a voice of splendor.
- 5 The voice of the LORD breaks the cedar trees; \*  
the LORD breaks the cedars of Lebanon; [*Refrain*]



- 6 He makes Lebanon skip like a calf, \*  
and Mount Hermon like a young wild ox.
- 7 The voice of the LORD splits the flames of fire;  
the voice of the LORD shakes the wilderness; \*  
the LORD shakes the wilderness of Kadesh. *[Refrain]*
- 8 The voice of the LORD makes the oak trees writhe \*  
and strips the forests bare.
- 9 And in the temple of the LORD \*  
all are crying, "Glory!" *[Refrain]*
- 10 The LORD sits enthroned above the flood; \*  
the LORD sits enthroned as King for evermore.
- 11 The LORD shall give strength to his people; \*  
the LORD shall give his people the blessing of peace. *[Refrain]*

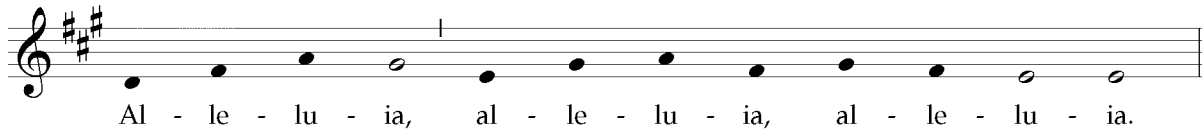
**THE SECOND LESSON - Acts 19:1-7**

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied-- altogether there were about twelve of them.

*Lector* The Word of the Lord.  
*People* Thanks be to God.

*Please stand and sing*

**ALLELUIA & VERSE**



V. The Word was made flesh and dwelt among us,  
full of grace and truth. *[Alleluia]*

**THE HOLY GOSPEL - Mark 1:4-11**

*Deacon* The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People* Glory to you, Lord Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

*Deacon* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

**THE SERMON**

# Holy Baptism

*Children of all ages are invited to sit on the floor near the baptismal font.*

*To preserve the holiness of the moment and the flow of the liturgy, we ask that no flash photographs be taken during the service.*

*Please feel free to take photos after the service concludes.*

**PRESENTATION AND EXAMINATION OF THE CANDIDATES**

Prayer Book, page 301

**THE BAPTISMAL COVENANT PRAYER**

Prayer Book, page 304

**PRAYERS FOR THE CANDIDATES**

Prayer Book, page 305



**THANKSGIVING OVER THE WATER**

Prayer Book, page 306

**THE BAPTISM**

Prayer Book, page 307

**WELCOME OF THE NEWLY BAPTIZED** (*said by all*)

Prayer Book, page 308

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

**THE PEACE**

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## The Liturgy of the Table

**ANTHEM**

Arise, shine, for thy light is come, and the glory of the Lord is risen upon thee. Alleluia! Oh praise the Lord, all ye nations, and laud Him, all ye people! For his merciful kindness is great toward us, and the truth of the Lord endureth forever. Alleluia!

Words: Isaiah 60:1, Psalm 117

Music: Healey Willan (1880-1968)

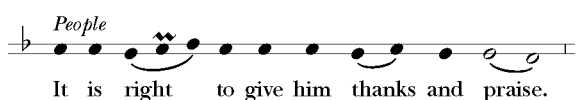
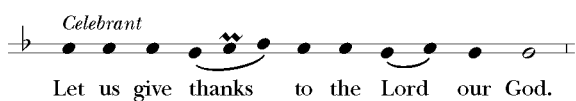
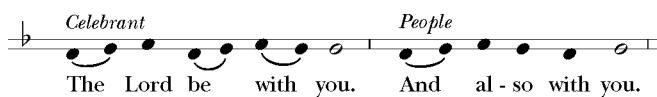
*Please stand and sing*

**OFFERTORY HYMN #121** ~ Christ, when for us you were baptized..... *Caithness*

**THE GREAT THANKSGIVING** ~ Eucharistic Prayer B

Prayer Book, Page 367

**SURSUM CORDA**



**THE PROPER PREFACE**

**SANCTUS AND BENEDICTUS**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
 heav - en and earth are full of your glo - ry. Ho - san - na  
 in the high - est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*(Standing or Kneeling)*

**THE EUCHARISTIC CANON**

Prayer Book, Page 368

**MEMORIAL ACCLAMATION** *(said by all)*

Prayer Book, Page 368

We remember his death.  
 We proclaim his resurrection.  
 We await his coming in glory.

**THE GREAT AMEN**

**THE LORD'S PRAYER**

Prayer Book, Page 364

**THE BREAKING OF THE BREAD**

**THE FRACTION ANTHEM**

*Antiphon*  
*Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

of the bread. *Fine Verses*  
 1. The bread which we break, Al - le - lu -  
 2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*  
 ia, is the com - mun - ion of the Bod - y of Christ.  
 ia, for though ma - ny we share one bread.

**THE INVITATION TO AND DISTRIBUTION OF HOLY COMMUNION**

*All persons are welcome at the Lord's table; to receive Holy Communion or a Blessing. Baptized Christians of all ages and denomination may receive the elements. To receive a blessing rather than the elements, cross your arms over your chest as you kneel at the altar rail. To receive communion please hold out your crossed hands, open palms up, for the bread, and then help guide the chalice to your lips to receive the wine; cross your arms over your chest if you do not wish to receive the wine. Please blot lipstick before drinking from the chalice. You may also allow the chalice minister to dip the bread into the wine and place it on your tongue and it is permissible to receive only the bread if you like.*

*To receive an individual prayer of healing with anointing (Unction), go to the chapel after you receive Communion. Kneel as you are able at the altar rail in the chapel leaving some space between you and the next person for privacy. Return to the cathedral after the priest has prayed with you.*

**ANTHEM**

Where is this stupendous stranger?  
Prophets, shepherds, kings, advise.  
Lead me to my Master's manger,  
show me where my Savior lies.

O Most Mighty! O Most Holy!  
Far beyond the seraph's thought:  
art thou then so weak and lowly  
as unheeded prophets taught?

Words: Christopher Smart (1722-1771)  
Music: David Ashley White (b. 1944)

O the magnitude of meekness!  
Worth from worth immortal sprung;  
O the strength of infant weakness,  
if eternal is so young!

God all bounteous, all creative,  
whom no ills from good disuade,  
is incarnate, and a native  
of the very world he made.

*Please join in singing*

**HYMN #448** - O love, how deep, how broad, how high ..... *Deus tuorum militum*

**POST-COMMUNION PRAYER**

Prayer Book, Page 365/366

**THE BLESSING**

**WELCOME AND ANNOUNCEMENTS**

**HYMN #616** - Hail to the Lord's Anointed..... *Es flog ein kleins Waldvögelein*

**THE DISMISSAL**

*People* Thanks be to God.

**CLOSING VOLUNTARY** - Toccata in e, BuxWV 142 ..... Dietrich Buxtehude

*The altar flowers are given to the glory of God  
in loving memory of Dick Moreland.*

*Please Join Us For Coffee Hour – Immediately following this service we gather in Stuart Hall for refreshments and conversation; all are invited to attend. Use the exit at the front of the cathedral next to the organ pipes, turn left to access the hallway, and then follow the long hallway to the right; Stuart Hall is on the right. Guests are especially welcome.*

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Psalm

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Alleluia

From *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.

Gloria in excelsis

Setting by Ronald Arnatt (b. 1930) reprinted under Onelicense.net #712212.

Sanctus and The Disciples Knew

setting by Jack Warren Burnam (b. 1946) reprinted under Onelicense.net #712212.

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## ANNOUNCEMENTS

- January 11 - Cornell University Chorus in concert
- January 21 - Bishop's Annual visit: The Rev. Ed Bacon preaches
- February 9 - Hermes Parade Party
- February 11 - Parade Sunday
- March 11 - Parish Annual Meeting

*The Cornell University Women's Chorus* sings a concert, here, on Thursday at 7:00 PM. This is an exciting opportunity to hear this renowned choir!

*The Rev. Ed Bacon preaches at the 10:00 Eucharist* on Sunday, January 21 and Bishop Thompson will celebrate. Fr. Bacon is a well known speaker. You won't want to miss this great opportunity to hear him.

*Spring Adult Education - "Early Christian Literature that didn't get into the New Testament"*

"Twenty-seven books were accepted by the Church as the "New Testament." Many other books were written in the first century that didn't get into the approved scripture of the Church. Many of the 'non-canonical' texts were very much respected, but didn't make the cut; others were scurrilous and deserved to be 'thrown-aside.' In this offering we will read and discuss some of the 'good' books and some of the 'bad' books. The texts can be found in two readily available and very reasonably priced anthologies. The first is Cyril Richardson (ed.) Early Christian Fathers (Library of Christian Classics, vol. 1) and the second is Lost Scriptures: The Books that did not Make it into the New Testament (Bart Ehrman, ed). Both books are available from Amazon at less than \$10 each. The sessions will meet on Wednesday afternoons, February 28, March 7, 14, 21 and April 11, 18 and 25. There will also be a single day session on Saturday, April 28."

*Please consider hosting Coffee Hour* after a 10:00 am Sunday Eucharist. This is a vital part of our ministry. The sign-up sheet is on the bulletin board in the hallway outside of Stuart Hall.

*Donors needed for Altar Flowers in Cathedral and Chapel* - Please sign up today on the chart next to Stuart Hall, or for more information, contact Sandy Jackson - [sditta@tulane.edu](mailto:sditta@tulane.edu).

*If you or a family member is hospitalized or shut-in*, please contact the parish secretary during office hours or call one of us directly on our mobile phones at any time and leave a voice message if necessary. If the situation is not urgent you may also contact us via email (copying the parish secretary as well.) Please DO NOT use text messages, Facebook or any other instant message platform to communicate sensitive or urgent information, as their reliability is inconsistent.

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## January 7, 2018 – 1<sup>st</sup> Sunday after the Epiphany (B) Georgia Revival and Deaconess Alexander

On January 20th, the Episcopal Diocese of Georgia will host *Fearless Faith, Boundless Love*, a revival in the Episcopal Diocese of Georgia. The revival, which includes a recognition of the life and ministry of Deaconess Anna Alexander, will be a day of celebration, joy, and renewal, as the Church goes out to do the work God has given us to do. Please note that this revival was rescheduled following Hurricane Irma in September 2017.

Anna Ellison Butler Alexander was born in 1865 to recently emancipated slaves on Butler Plantation in McIntosh County, Georgia. She would become the first black deaconess in the Episcopal Church. In a calling of more than 60 years, her indomitable spirit and fierce devotion to God still illuminates our understanding of ministry.

Deaconess Alexander's call was to serve the people of Pennick and Darien, Georgia. She founded Good Shepherd Church in rural Glynn County's Pennick community, where she taught children to read – by tradition, from the Book of Common Prayer and the Bible—in a one-room schoolhouse. The school was later expanded to two rooms with a loft where she lived. In addition to her ministry at Good Shepherd, she traveled on foot for 15 miles and rowed a small boat on the Altamaha River to serve St. Cyprian's Episcopal Church in Darien. Her tireless work was to teach her pupils about the world and Christian responsibility to all peoples.

This is not to say that Deaconess Alexander served in easy times. The diocese segregated her congregations in 1907 and African American congregations were not invited to another diocesan convention until 1947. Similarly, it was only in the 1950s, after her death, that a woman set aside as a deaconess was recognized as being in deacon's orders. However, her witness – wearing the distinctive dress of a deaconess, traveling by foot from Brunswick through Darien to Pennick, showing care and love for all she met—represents the best in Christian witness.

Please keep the Georgia Revival, its participants and planners, and the people of Georgia in your prayers. Selected portions of *Fearless Faith, Boundless Love*, including Presiding Bishop Michael B. Curry's sermon, will be live-streamed on the Episcopal Church's Facebook page. For more information on Episcopal revivals, including future locations and events, please visit <http://bit.ly/episcopalrevivals>.

### *A Collect for Deaconess Alexander*

O God, you called Anna Alexander as a deaconess in your Church, and sent her as teacher and evangelist to the people of Georgia: Grant us the humility to go wherever you send us, and the wisdom to teach the word of Christ to whoever we meet, that all may come to the enlightenment which you intend for your people; through Jesus Christ, our Teacher and Savior. Amen.



## EPISCOPAL DIOCESE OF LOUISIANA

The Right Reverend Morris K. Thompson, Jr., *Bishop*

### CHRIST CHURCH CATHEDRAL

The Very Reverend David A. duPlantier, *Dean*

The Reverend Canon Steven M. Roberts

The Reverend David B. Lowry, *Theologian in Residence*

The Reverend W. Gedge Gayle, Jr., *Priest Associate*

The Reverend Travers C. Koerner, *Priest Associate*

The Reverend Bridget K. Tierney, *Director of Advent House*

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Ms. Lisa Sibal, *Executive Assistant to the Dean*

Ms. Linda Roberts, *Facilities Coordinator*

Mr. Daniel Terrebonne, *Parish Secretary*

Mr. James Jennings, *Sexton*

Mr. Kevin Kelley, *Assistant Sexton*

### VESTRY

#### 2018

Kendall Genre, Jesse George (Senior Warden),

Lawrence Marrione, Rick Mithun

#### 2019

Ryan Garrity, Angela Kellum,

Dan LeGardeur (Treasurer)

#### 2020

Alan Brackett (Junior Warden), Laura Brown (Secretary),

Robert Clepper

#### 2021

John Sibal, Steve Smith, Borden Wallace

## UPCOMING EVENTS

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE

### MONDAY

12:00 PM Al-Anon Meeting (Martin Room)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Book Club (Advent House)

5:30 PM Bodytime Bootcamp (Stuart Hall)

7:30 PM American Guild of Organists Meeting

### TUESDAY

9:30 AM Staff Meeting (Westfeldt Room)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

5:30 PM Yoga (Cathedral)

6:45 PM Seekers Book Study (Advent House)

### WEDNESDAY

11:30 AM Contemplative Prayer (Advent House)

12:15 PM The Holy Eucharist (Chapel)

1:00 PM Education for Ministry (Westfeldt Room)

7:00 PM Choir Rehearsal

### THURSDAY

10:00 AM Cathedral Tours

12:00 PM Alcoholics Anonymous (*Women Only*)

12:15 PM The Holy Eucharist (Chapel)

5:30 PM Bodytime Bootcamp (Stuart Hall)

7:00 PM Cornell University Women's Chorus Concert

### FRIDAY

12:15 PM The Holy Eucharist (Chapel)

### SATURDAY

9:00 AM Office open until noon

9:30 AM Centering Prayer (AH)

10:00 AM Eracism (Westfeldt Room)

4:45 PM Wedding

### SUNDAY

8:00 AM The Holy Eucharist (1928 Prayer Book)

9:45 AM Christian Formation for Children

10:00 AM The Holy Eucharist, Rite II (Sung)

11:15 AM Coffee Hour (Stuart Hall)

6:00 PM REAL PRESENCE



Sunday Morning 10 AM Eucharist  
Live Broadcast on WGSO 990 AM Radio.

Online streaming and downloadable  
podcast at [www.wgso.com](http://www.wgso.com)

Broadcasts underwritten in part by  
St. Martin's Episcopal School.

## CHRIST CHURCH CATHEDRAL

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*Please remember Christ Church Cathedral in your will.*